

प्रेषक,

श्रवण कुमार सिंह  
संयुक्त सचिव  
उ०प्र० शासन।

सेवा में,

1 निदेशक,  
उच्च शिक्षा, उ०प्र०,  
प्रयागराज।

2 कुलसचिव,  
समस्त राज्य विश्वविद्यालय,  
उत्तर प्रदेश।

उच्च शिक्षा अनुभाग-3.

लखनऊ : दिनांक 18 फरवरी, 2020

विषय:- सृजित एवं सार्वजनिक उपयोग में आने वाली परिसम्पत्तियों की जिया टैगिंग हेतु स्टैण्डर्ड डेटा फार्मेट फीड किए जाने के सम्बन्ध में।

महोदय,

उपर्युक्त विषयक सृजित एवं सार्वजनिक उपयोग में आने वाली परिसम्पत्तियों की जिया टैगिंग हेतु स्टैण्डर्ड डेटा फार्मेट संलग्न कर प्रेषित करते हुए मुझे यह कहने का निदेश हुआ है कि उक्त डेटा फार्मेट में वांछित सूचना भर कर आवश्यक कार्यवाही हेतु उ०प्र० राज्य उच्च शिक्षा परिषद को प्रत्येक दशा में दिनांक 24.02.2020 तक शीर्ष प्राथमिकता के आधार पर उपलब्ध कराया जाना सुनिश्चित करें एवं समस्त राज्य विश्वविद्यालय अपने से सम्बद्ध महाविद्यालयों द्वारा इस सम्बन्ध में आवश्यक कार्यवाही कराने का कष्ट करें। प्रकरण में मा० मुख्यमंत्री जी द्वारा निकट भविष्य में उत्तर प्रदेश सेण्टर फॉर जियो इन्फार्मेटिक्स का उद्घाटन किया जाना सम्भावित है। प्रकरण की संवेदनशीलता को देखते हुए व्यक्तिगत ध्यान दिया जाना अपेक्षित है।

भवदीय,

(श्रवण कुमार सिंह)  
संयुक्त सचिव।

संख्या-368 (1)/सत्तर-3-2020-तददिनांक-

प्रतिलिपि समस्त क्षेत्रीय उच्च शिक्षा अधिकारी, उ०प्र० इस आशय से प्रेषित कि प्रकरण में अनुश्रवण कर आवश्यक कार्यवाही कराने का कष्ट करें।

आज्ञा से,

(हरेन्द्र कुमार सिंह)  
अनु सचिव।

**Deptt of Higher Education**  
**GIS Data Entry Format for Universities**

| SL. NO | PARTICULAR/FIELDS            | FIELDS DESCRIPTION                                     |
|--------|------------------------------|--|
| 1      | STATE                        | <Enter Name of State>                                  |
| 2      | DIVISION                     | <Enter Name of Region/Mandal>                          |
| 3      | DISTRICT                     | <Enter Name of District>                               |
| 4      | NAGAR NIGAM                  | <Enter Name of Nagar Nigam>                            |
| 5      | PIN_CODE                     | <Enter Pin Code>                                       |
| 6      | UNIVERSITY NAME              | <Enter Name of University>                             |
| 7      | UNIVERSITY_TYPE              | <Enter Type of University>CENT/STATE/PVT               |
| 8      | RHEO_REGION                  | <Enter Region of Regional Higher Education office>     |
| 9      | LONGITUDE                    | <Enter Longitude>                                      |
| 10     | LATITUDE                     | <Enter Latitude>                                       |
| 11     | Website Address              | <Enter Address of Website>                             |
| 12     | wifi status                  | <Yes/No>   |
| 13     | UGC_2F/12B                   | <Yes/No>   |
| 14     | AISHE CODE                   | ALLOTTED CODE  |
| 15     | NAME OF VC                   | <Enter Name of VC>                                     |
| 16     | MOBILE NO                    | <Enter Mobile No.>                                     |
| 17     | LAND LINE                    | <Enter Phone No.>                                      |
| 18     | E.MAIL                       | <Enter Email ID of VC>                                 |
| 19     | NAME OF REGISTRAR            | <Enter Name of Registrar>                              |
| 20     | MOBILE NO                    | <Enter Mobile No.>                                     |
| 21     | LAND LINE                    | <Enter Phone No.>                                      |
| 22     | E.MAIL                       | <Enter Email ID of Registrar>                          |
| 23     | ESTABLISHMENT YEAR           | <Enter Year of Establishment>                          |
| 24     | EXECUTIVE COUNCIL            | <Yes / No.>  |
| 25     | ACADEMIC COUNCIL             | <Yes / No.>  |
| 26     | FINANCE COMMITTEE            | <Yes / No.>  |
| 27     | ACHIEVEMENTS/BEST PRACTICES  | <Enter Achievements of the Uni> in 5 point             |
| 28     | COURSE UNIVERSITY CAMPUS     | <Enter Name of courses running in University Campus>   |
| 29     | COURSE AFFILIATED COLLEGES   | <Enter Name of courses running in Affiliated Colleges> |
| 30     | AFFILIATED COLLEGES          | <Enter no. of Affiliated Colleges>                     |
| 31     | ACADEMIC CALENDAR            | <Available on Website Yes / No.>                       |
| 32     | FEE STRUCTURE                | <Available on Website Yes / No.>                       |
| 33     | FACULTY OF ENGG. & TECH      | <Yes / No.>  |
| 34     | FACULTY OF ADV.SOC.SCIE.     | <Yes / No.>  |
| 35     | FACULTY OF APPL. SCI.        | <Yes / No.>  |
| 36     | FACULTY OF MAN. STUD.        | <Yes / No.>  |
| 37     | FACULTY OF EDU & ALLIED SCI. | <Yes / No.>  |
| 38     | FACULTY OF LEGAL STUDIES     | <Yes / No.>  |
| 39     | OTHER COURSES                |  |
| 40     | HOSTEL BOYS                  | <Yes / No.>  |

|    |                                    |  |
|----|------------------------------------|--|
| 41 | HOSTEL GIRLS                       | <Yes / No.>  |
| 42 | BANK                               | <Yes / No.>  |
| 43 | POST OFFICE                        | <Yes / No.>  |
| 44 | HEALTH CARE CENTRE                 | <Yes / No.>  |
| 45 | MUSEUM                             | <Yes / No.>  |
| 46 | GUEST HOUSE                        | <Yes / No.>  |
| 47 | CAFETERIA                          | <Yes / No.>  |
| 48 | OUT DOOR GAMES FIELD               | <Yes / No.>  |
| 49 | INDOOR STADIUM                     | <Yes / No.>  |
| 50 | GAMES AND SPORTS                   | <Name of the Games/Sports whose facility is available> |
| 51 | GIRLS COMMON ROOM                  | <Yes / No.>  |
| 52 | BOYS COMMON ROOM                   | <Yes / No.>  |
| 53 | e-LIBRARY                          | <Yes / No.>  |
| 54 | CENTRAL LIBRARY                    | <Yes / No.>  |
| 55 | BUS SERVICE                        | <Yes / No.>  |
| 56 | COUNSELLING AND RECREATION         | <Facility Available Yes/No.>                           |
| 57 | PLACEMENT CELL                     | <Yes / No.>  |
| 58 | INCUBATION CENTRE                  | <Yes / No.>  |
| 59 | ACADEMICS (DIRECTORY)              | <Available on Website Yes/No.>                         |
| 60 | ADMINISTRATIVE (DIRECTORY)         | <Available on Website Yes/No.>                         |
| 61 | PROCTORIAL BOARD (DIRECTORY)       | <Available on Website Yes/No.>                         |
| 62 | NAAC Status                        | enter status/ year/grade.                              |
| 63 | IQAC CELL                          | <Yes/No>   |
| 64 | AUDITORIUM                         | <Yes/No>   |
| 65 | CCTV Facility                      | <Yes/No>   |
| 66 | FIRE EXTINGUISHER                  | <Yes/No>   |
| 67 | BOUNDRY WALL                       | <Yes/No>   |
| 68 | PLACEMENT CELL                     | <Yes/No>   |
| 69 | National Academic Depository (NAD) | <Enter Count of Data Uploaded>                         |
| 70 | Total student                      | Total number of student in University                  |
| 71 | SOLAR_POWER                        | <Yes/No>   |
| 72 | UG_CLASS                           | <Enter No. of Class Room>                              |
| 73 | PG_CLASS                           | <Enter No. of Class Room>                              |
| 74 | SMART_CLASS                        | < Enter no>  |
| 75 | RUSA_GRANT (IN Rs)                 | <Enter Sanctioned Amount in Rs.>                       |
| 76 | RUSA GRANT CONSUMED(IN Rs)         | <Enter Amount in Rs.>                                  |
| 77 | UTILISATION CERTIFICATE            | <Yes/No>   |
| 78 | NEW CONSTRUCTION STATUS            | <Enter Construction status percentage>                 |
| 79 | RENOVATION STATUS                  | <Enter Renovation status percentage>                   |
| 80 | NEW EQUIPMENTS STATUS              | <Enter Equipment Purchase Status percentage>           |
| 81 | E-TENDER                           | <Yes/No>   |
| 82 | GEM                                | <Yes/No>   |

|     |                                   |  |                       |
|-----|-----------------------------------|--|-----------------------|
| 82  | GEM                               | <Yes/No>   |                       |
| 83  | UNIV AREA                         | <Area of Univesity in sq. meter>                 |                       |
| 84  | ASSETS                            | NAME   | Enter name of asset   |
|     |                                   | NUMBER   | Enter number of asset |
|     |                                   | FINANCIAL YEAR                                   | Enter Financial Year  |
| 85  | TOTAL POST- Teaching              | <Enter Total No. of Posts> teaching              |                       |
| 86  | FILLED_POST- Teaching             | <Enter No. of Filled Posts> teaching             |                       |
| 87  | VACANT_POST- Teaching             | <Enter No. of Vacant Posts> teaching             |                       |
| 88  | TOTAL POST- Non Teaching Class-3  | <Enter Total No. of Posts> Non Teaching Class-3  |                       |
| 89  | FILLED_POST- Non Teaching Class-3 | <Enter No. of Filled Posts> Non Teaching Class-3 |                       |
| 90  | VACANT_POST- Non Teaching Class-3 | <Enter No. of Vacant Posts> Non Teaching Class-3 |                       |
| 91  | TOTAL POST- Non Teaching Class-4  | <Enter Total No. of Posts> Non Teaching Class-4  |                       |
| 92  | FILLED_POST- Non Teaching Class-4 | <Enter No. of Filled Posts> Non Teaching Class-4 |                       |
| 93  | VACANT_POST- Non Teaching Class-4 | <Enter No. of Vacant Posts> Non Teaching Class-4 |                       |
| 94  | GYMNASIUM                         | <Yes/No>   |                       |
| 95  | FURNITURE AVAILABILITY            | <No. of Chair/Tables Available>                  |                       |
| 96  | TOTAL BOYS                        | <Enter Total Boys>                               |                       |
| 97  | TOTAL GIRLS                       | <Enter Total Girls>                              |                       |
| 98  | UG BOYS GEN                       | <Enter Count of UG Gen. Boys>                    |                       |
| 99  | UG GIRLS GEN                      | <Enter Count of UG Gen. Girls>                   |                       |
| 100 | UG BOYS OBC                       | <Enter Count of UG OBC Boys>                     |                       |
| 101 | UG GIRLS OBC                      | <Enter Count of UG OBC Girls>                    |                       |
| 102 | UG_Boys_SC                        | <Enter Count of UG SC Boys>                      |                       |
| 103 | UG_Girls_SC                       | <Enter Count of UG SC Girls>                     |                       |
| 104 | UG_Boys_ST                        | <Enter Count of UG ST Boys>                      |                       |
| 105 | UG_Girls_ST                       | <Enter Count of UG ST Girls>                     |                       |
| 106 | UG_Boys_Minority                  | <Enter Count of UG Minority Boys>                |                       |
| 107 | UG_Girls_Minority                 | <Enter Count of UG Minority Girls>               |                       |
| 108 | UG_Boys_PH                        | <Enter Count of UG Physically Handicapped Boys>  |                       |
| 109 | UG_Girls_PH                       | <Enter Count of UG Physically Handicapped Girls> |                       |
| 110 | PG_Boys_GEN                       | <Enter Count of PG Gen. Boys>                    |                       |
| 111 | PG_Girls_GEN                      | <Enter Count of PG Gen. Girls>                   |                       |
| 112 | PG_Boys_OBC                       | <Enter Count of PG OBC Boys>                     |                       |
| 113 | PG_Girls_OBC                      | <Enter Count of PG OBC Girls>                    |                       |
| 114 | PG_Boys_SC                        | <Enter Count of PG SC Boys>                      |                       |
| 115 | PG_Girls_SC                       | <Enter Count of PG SC Girls>                     |                       |
| 116 | PG_Boys_ST                        | <Enter Count of PG ST Boys>                      |                       |
| 117 | PG_Girls_ST                       | <Enter Count of PG ST Girls>                     |                       |
| 118 | PG_Boys_Minority                  | <Enter Count of PG Minority Boys>                |                       |
| 119 | PG_Girls_Minority                 | <Enter Count of PG Minority Girls>               |                       |

|     |                                    |   |
|-----|------------------------------------|---|
| 121 | PG_Girls_PH                        | <Enter Count of PG Physically Handicapped Girls>              |
| 122 | SCHOLERSHIP_Boys_GEN               | <Enter Count of Gen. Boys for Scholarship>                    |
| 123 | SCHOLERSHIP_Girls_GEN              | <Enter Count of Gen. Girls for Scholarship>                   |
| 124 | SCHOLERSHIP_Boys_OBC               | <Enter Count of OBC Boys for Scholarship>                     |
| 125 | SCHOLERSHIP_Girls_OBC              | <Enter Count of OBC Girls for Scholarship>                    |
| 126 | SCHOLERSHIP_Boys_SC                | <Enter Count of SC Boys for Scholarship>                      |
| 127 | SCHOLERSHIP_Girls_SC               | <Enter Count of SC Girls for Scholarship>                     |
| 128 | SCHOLERSHIP_Boys_ST                | <Enter Count of ST Boys for Scholarship>                      |
| 129 | SCHOLERSHIP_Girls_ST               | <Enter Count of ST Girls for Scholarship>                     |
| 130 | SCHOLERSHIP_Boys_Minority          | <Enter Count of Minority Boys for Scholarship>                |
| 131 | SCHOLERSHIP_Girls_Minority         | <Enter Count of Minority Girls for Scholarship>               |
| 132 | SCHOLERSHIP_Boys_PH                | <Enter Count of Physically Handicapped Boys for Scholarship>  |
| 133 | SCHOLERSHIP_Girls_PH               | <Enter Count of Physically Handicapped Girls for Scholarship> |
| 134 | AVAILABILITY DIVYANGJAN FACILITIES | <Yes/No>  |

**DEPTT OF HIGHER EDUCATION  
GIS DATA ENTRY FORMAT FOR COLLEGES**

| SL. NO | PERTICULAR/FIELDS              | FIELD DESCRIPTION                                   |
|--------|--------------------------------|---|
| 1      | STATE                          | <Enter Name of State>                               |
| 2      | DIVISION                       | <Enter Name of Region/Mandal>                       |
| 3      | DISTRICT                       | <Enter Name of District>                            |
| 4      | BLOCK                          | <Enter Name of Block>                               |
| 5      | VILLAGE                        | <Enter Name of Village>                             |
| 6      | VILLAGE_CODE                   | <Enter Code of Village>                             |
| 7      | PIN_CODE                       | <Enter Pin Code>                                    |
| 8      | UNIVERSITY                     | <Enter Name of University>                          |
| 9      | UNIVERSITY TO WHICH AFFILIATED | <Enter Type of University>CENT/STATE/PVT            |
| 10     | RHEO_REGION                    | <Enter Region of Regional Higher Education office>  |
| 11     | COLLEGE_CODE UNIVERSITY        | <Enter College Code>PROVIDED BY UNIV                |
| 12     | AISHE CODE                     | Alloted code  |
| 13     | COLLEGE_NAME                   | <Enter Name of College>                             |
| 14     | COLLEGE_MANAGEMENT             | <Enter Name of Society/Trust>                       |
| 15     | COLLEGE_TYPE                   | <Enter type of College>Govt/Aided/SF/Minority/Girls |
| 16     | LONGITUDE                      | <Enter Longitude of the College>                    |
| 17     | LATITUDE                       | <Enter Latitude of the College>                     |
| 18     | PRINCIPAL NAME                 | <Enter Name of Principal>                           |
| 19     | MOBILE NO                      | <Enter Mobile No.>                                  |
| 20     | LAND LINE                      | <Enter Phone No.>                                   |
| 21     | COLLEGE Email ID               | <Enter Email ID of College>                         |
| 22     | LIBRARY                        | <Yes/No>  |
| 23     | COMPUTER LAB                   | <Yes/No>  |
| 24     | TOTAL COMPUTER                 | <Yes/No>  |
| 25     | WEB FACILITY (Wi-Fi Status)    | <Yes/No>  |
| 26     | RESIDENCE                      | <Yes/No>  |
| 27     | HOSTEL BOYS                    | <Yes/No>  |
| 28     | HOSTEL GIRLS                   | <Yes/No>  |
| 29     | GUEST HOUSE                    | <Yes/No>  |
| 30     | SOLAR POWER                    | <Yes/No>  |
| 31     | ELECTRICITY POWER              | <Yes/No>  |
| 32     | CAFETERIA                      | <Yes/No>  |
| 33     | DRINKING WATER                 | <Yes/No>  |
| 34     | UG_ART_CLASS                   | <Enter No. of Class Room>                           |
| 35     | UG_SCIENCE_CLASS               | <Enter No. of Class Room>                           |
| 36     | UG_COMMERCE_CLASS              | <Enter No. of Class Room>                           |
| 37     | PG_ART_CLASS                   | <Enter No. of Class Room>                           |
| 38     | PG_SCIENCE_CLASS               | <Enter No. of Class Room>                           |
| 39     | PG_COMMERCE_CLASS              | <Enter No. of Class Room>                           |
| 40     | UGC_2F/12B                     | <Yes/No>  |
| 41     | NAAC_STATUS                    | <Enter NAAC Status Year/Grade>                      |

|    |                                  |  |                       |
|----|----------------------------------|--|-----------------------|
| 42 | RUSA_GRANT CONSUMED (IN Rs)      | <Enter Sanctioned Amount in Rs.>                 |                       |
| 43 | RUSA_GRANT CONSUMED(IN Rs)       | <Enter Amount in Rs.>                            |                       |
| 44 | UTILISATION CERTIFICATE          | <Yes/No>   |                       |
| 45 | NEW CONSTRUCTION STATUS          | <Enter Construction status percentage>           |                       |
| 46 | RENOVATION STATUS                | <Enter Renovation status percentage>             |                       |
| 47 | NEW EQUIPMENTS STATUS            | <Enter Equipment Purchase Status percentage>     |                       |
| 48 | E-TENDER                         | <Yes/No>   |                       |
| 49 | GEM                              | <Yes/No>   |                       |
| 50 | COLLEGE AREA                     | <Area of College in sq. meter>                   |                       |
| 51 | ASSETS                           | NAME   | Enter name of asset   |
|    |                                  | NUMBER   | Enter number of asset |
|    |                                  | FINANCIAL YEAR                                   | Enter Financial Year  |
| 52 | PLAY GROUND                      | <Available/Not Available>                        |                       |
| 53 | TOTAL POST_TEACHING              | <Enter Total No. of Posts> teaching              |                       |
| 54 | FILLED_POST-TEACHING             | <Enter No. of Filled Posts> teaching             |                       |
| 55 | VACANT_POST-TEACHING             | <Enter No. of Vacant Posts>teaching              |                       |
| 56 | TOTAL POST_NON TEACHING-CLASS-3  | <Enter Total No. of Posts> NON TEACHING CLASS-3  |                       |
| 57 | FILLED_POST-NON TEACHING CLASS-3 | <Enter No. of Filled Posts>NON TEACHING CLASS-3  |                       |
| 58 | VACANT_POST-NON TEACHING CLASS-3 | <Enter No. of Vacant Posts> NON TEACHING CLASS-3 |                       |
| 59 | TOTAL POST_NON TEACHING CLASS-4  | <Enter Total No. of Posts> NON TEACHING CLASS-4  |                       |
| 60 | FILLED_POST-NON TEACHING CLASS-4 | <Enter No. of Filled Posts>NON TEACHING CLASS-4  |                       |
| 61 | VACANT_POST-NON TEACHING CLASS-4 | <Enter No. of Vacant Posts>NON TEACHING CLASS-4  |                       |
| 62 | Principal Room                   | <Yes/No>   |                       |
| 63 | Office Room                      | <Yes/No>   |                       |
| 64 | Visitor Room                     | <Yes/No>   |                       |
| 65 | Conference Room                  | <Yes/No>   |                       |
| 66 | Exam Room                        | <Yes/No>   |                       |
| 67 | Girls Common Room                | <Yes/No>   |                       |
| 68 | Boys Commor Room                 | <Yes/No>   |                       |
| 69 | Office Store Room                | <Yes/No>   |                       |
| 70 | No of Toilets                    | <Yes/No>   |                       |
| 71 | LECTURE_ROOM                     | <Yes/No>   |                       |
| 72 | SMART_CLASS                      | <Yes/No>   |                       |
| 73 | LABORATORY                       | <Yes/No>   |                       |
| 74 | GENERATOR                        | <Yes/No>   |                       |
| 75 | SPORT ROOM                       | <Yes/No>   |                       |
| 76 | GYMNASIUM                        | <Yes/No>   |                       |

|     |                                    |   |
|-----|------------------------------------|---|
| 122 | DISTANCE FROM MAIN ROAD            | <Enter Distance from Main Connecting Road > |
| 123 | ESTABLISHMENT YEAR                 | <Enter Year of Establishment>               |
| 124 | COURSES AVAILABLE                  | <Enter Name of Running Courses>             |
| 125 | Website Address                    | <Enter Address of Website>                  |
| 126 | wifi status                        | <Yes/No>                                    |
| 127 | National Academic Depository (NAD) | <Enter Count of Data Uploaded>              |
| 128 | e- Library                         | <Yes/No>                                    |
| 129 | Total student                      | Total number of student in college          |